

# CALL FOR EXHIBITORS

New Jersey Water Environment Association  
**109th John J. (Jack) Lagrosa  
Annual Conference  
and Exposition**

FOR: GOVERNMENT - BUSINESS - INDUSTRY

**May 6th - 10th, 2024**

**2024**

## **New Jersey Water Environment Association**

James De Block, Executive Director  
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Woodland Park, NJ 07424  
Office: 973-239-9200  
Cell: 973-417-3082  
jdeblock@njwea.org  
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**EXHIBITION**  
Tuesday, Wednesday, Thursday

**Harrah's Resort**  
Atlantic City, New Jersey  
WATERFRONT CONFERENCE CENTER  
WILDWOOD - EXHIBITION HALL

FINAL FLOOR PLAN UNDER DEVELOPMENT,  
SUBJECT TO APPROVAL OF THE FIRE MARSHAL,  
VISIT NJWEA.ORG FOR PRELIMINARY FLOOR PLAN

# EXHIBIT AT NJWEA'S WATER QUALITY SHOW

## BOOTH EQUIPMENT AND SERVICE INFORMATION

### Included With Each Booth

- One Ticket to Thursday Night Reception & Friday Breakfast
- 8' High Flameproof Back Wall Drape
- One Line Company Name Sign 7" x 44"
- Porter and Cleaning Service
- 24 Hour Security
- 3' High Flameproof Side Rail Drapes
- One 6' Covered Table
- Two Chairs
- Heat or Air Conditioning
- One Waste Paper Basket
- Booth Material Restricted to 10' High
- Carpet in Entire Exhibit Area Except Foyer
- Move in on Monday after 12 Noon

### EXHIBIT HOURS

Tuesday	9:00 am – 5:30 pm
Wednesday	9:00 am – 5:30 pm
Thursday	10:00 am – 2:00 pm
On-Site REGISTRATION HOURS	
Sunday	2:00 pm – 6:00 pm
Monday	7:30 am – 6:00 pm
Tuesday	6:45 am – 5:00 pm
Wednesday	7:30 am – 5:00 pm
Thursday	7:30 am – 12:00 Noon

## ROOM RESERVATIONS

### CALL-INS:

**Room Reservations: 888-516-2215**  
(8am-2am EST-7 days a week)

**Group name: NJWEA 2024 - New Jersey Water Environment Association**

**Group code: SH05NJ4**  
•All callers will be asked for this code or by saying code •**NJWEA 2024**•

### ON LINE:

**Visit: <https://book.passkey.com/go/SH05NJ4>** You will also receive a separate email from our Passkey system that will allow you to view all reservations and your pick-up.

THE ENTIRE EXPOSITION WILL BE OPEN TO ALL ATTENDEES ON TUESDAY, MAY 7, 2024 9AM WITH BREAK-DOWN THURSDAY, MAY 9, 2024 AT 2 PM.

## EXHIBITOR APPRECIATION EVENTS

IN EXHIBIT AREA INCLUDE:

**WINE & CHEESE and BEEF & BREW RAFFLES ALL 3 DAYS,**

**TCH SESSIONS**

IN / ADJACENT TO EXHIBIT HALL DURING THE WEEK

**EXHIBITOR BREAKFAST THURSDAY!**

## LOCATION PREFERENCE

WILL BE GIVEN

TO 2023 REGISTERED EXHIBITORS AND TO THOSE EXHIBITORS REQUIRING MULTIPLE ADJOINING SPACES FOR RESERVATIONS SUBMITTED BY JANUARY 1, 2024.

## ACKNOWLEDGMENTS

Booth application acknowledgments, along with exhibitor service packages including hotel room reservation forms will be e-mailed upon receipt of your application & payment or deposit. Select your booth online using the interactive floor plan at NJWEA.org.

## OTHER ACTIVITIES & SPECIAL EVENTS

Activities and special events which may be either registered for on the Exhibitor Application form or at a later date are:

- **AWARDS PRESENTATION** (Monday Evening)
- **MEET & GREET** At the Pool (Tuesday)
- **POST CONFERENCE RECEPTION** (Thursday Evening)
- **GOLF OUTING** (Monday)
- **OPERATIONS CHALLENGE**
- **TECHNICAL PROGRAM**
- **CLOSING BREAKFAST** (Friday)

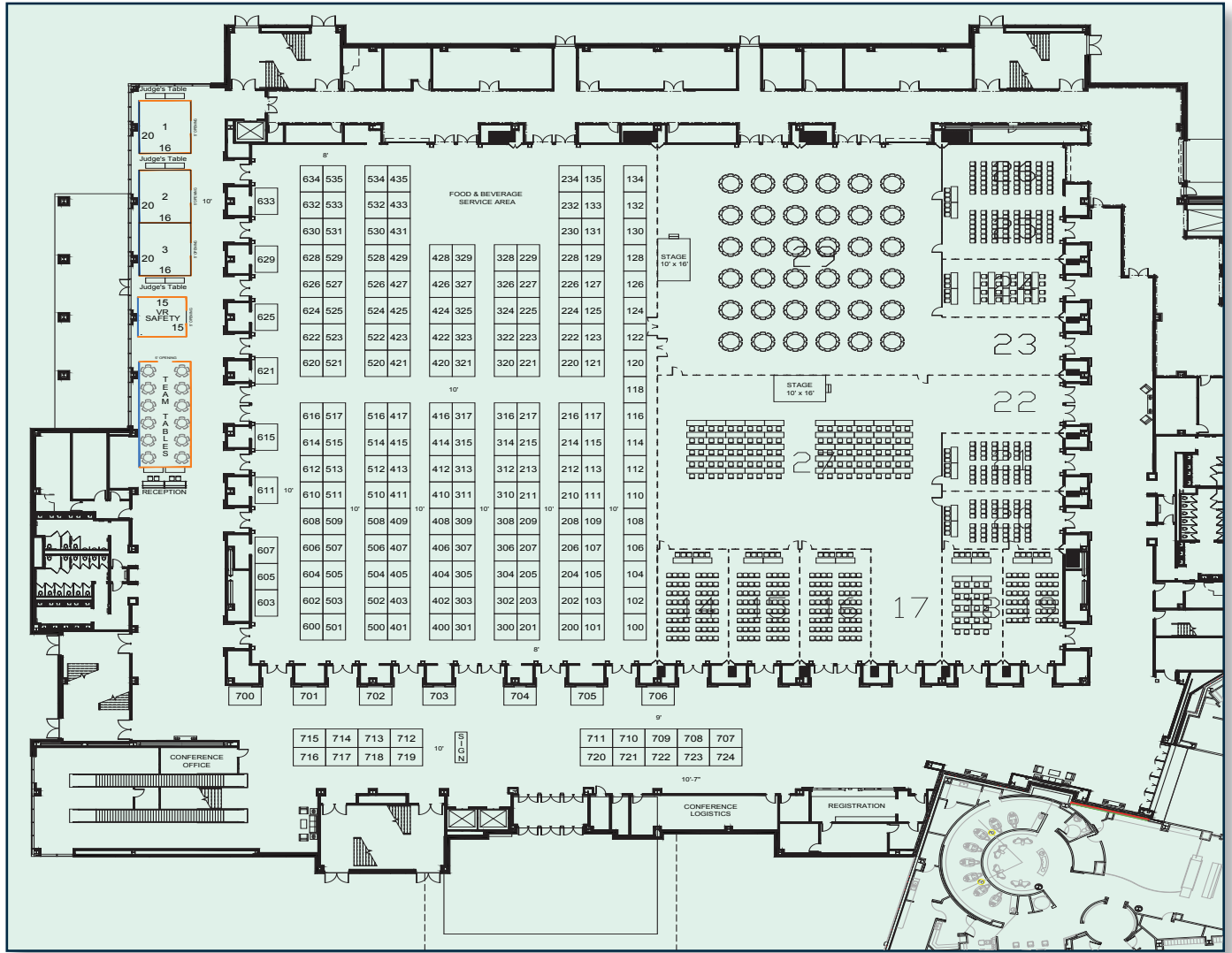
# STANDARD EXISTING FEATURES

1. **220 EXHIBIT** spaces on the same floor as the sessions.
2. 2023 had **217 EXHIBITS** and over **2000 ATTENDEES**.
3. The Association's Hospitality Room will not open until 9 PM to promote greater participation in the exhibitors' suites during noon and evening hours.
4. **FREE BEER & SODA STATIONS** in the exhibit area on Tuesday, Wednesday & Thursday.
5. **THREE COMPLIMENTARY EXHIBITOR'S BADGES** per 7'x10' Booth Additional exhibitor's badges may be purchased for the entire conference in advance for \$145.00.
6. Registered exhibitor staff members will also be allowed to audit conference technical sessions, except pre-conference seminars and workshops. Those wishing to receive CEU's or PDH Credits for technical sessions must register separately as attendees and are eligible for technical credits at a reduced daily rate of \$95.00 per day, a \$50.00 discount.
7. All exhibitors will be listed in the NJWEA Conference Program if received prior to **April 1** as well as post-conference listing in the Summer issue of NJ Effluents.
8. Exhibit booth area fully carpeted.
9. **INCREASED TRAFFIC** through the exhibit halls stimulated by the existing features and procedural changes by the conference and program committees.
10. **ALL COFFEE STATIONS** will be in the exhibit halls on Tuesday, Wednesday and Thursday when exhibits re-open.
11. Technical session breaks to be coordinated with dedicated coffee and raffle breaks at the exhibit hall stations.
12. Scheduled **RAFFLES of QUALITY** If anyone wishes to donate a raffle or hold an additional raffle at their own exhibit, please contact Rick Eustace.
13. **OTHER RAFFLES** might be held at other times to increase exhibit traffic along with the Wheel of Fortune which involves exhibitor participation.
14. **Water Stations** throughout the exhibit hall.
15. **COMPLIMENTARY LUNCHEON TICKET**, will be issued to each attendee and exhibitor for lunch in the exhibit area along with **free beer and soda stations**.
16. **COMPLIMENTARY EXHIBITOR BREAKFAST** in the Exhibit Hall Thursday Morning.
17. **THURSDAY APPRECIATION LUNCHEON** Expanded buffet lunch for all Conference Attendees in the Exhibit Hall.
18. **OPERATIONS CHALLENGE** events will be held in the adjoining exhibit area.
19. **POST CONFERENCE RECEPTION** (Thursday Evening).

## EXHIBIT HALL FEATURES IN 2024

1. **More sessions in & out of exhibit area on Thursday.**  
**No sessions 11:00 am - 1:00 pm on Thursday - Coffee & Lunch in Exhibit Area.**
2. **Wheel of Fortune in the Exhibit Area.**
3. **Raffles in the Exhibit Area every day.**
4. **Tuesday Wine & Cheese Reception in Exhibit Area.**
5. **Wednesday Beef & Brew Reception in the Exhibit Area.**
6. **Tuesday & Wednesday Special - Lunch & Refreshments in Exhibit Area - Thursday Brunch.**
7. **Post Conference Reception - Thursday Evening.**
8. **TCH Sessions in the Exhibit Hall at various times.**
9. **Coffee Stations in Exhibit Area Tuesday, Wednesday & Thursday.**
10. **Beer & Soda Stations in Exhibit Area Tuesday & Wednesday.**

# EXHIBIT FLOORPLAN



**ONLINE EXHIBITOR REGISTRATION:** <https://tinyurl.com/NJWEA2024Exhibits>

## SUPPORT THE DIRECTORIES

### EQUIPMENT PRODUCTS & SERVICES - OR - ENGINEER'S DIRECTORIES

Express your support of the NJWEA Annual Conference through your company listings on the Sponsors Display Board outside the registration area. Your support will help offset the costs at the meeting. In addition, all listings received prior to April 1, 2024 will be included in the post-conference issue of NJ EFFLUENTS and the conference program book.

## PLEASE SUPPORT OUR ANNUAL CONFERENCE

**FOR ALL EXHIBITS AND INFORMATION RELATED TO THE 2024 CONFERENCE:**

**James De Block**, Executive Director  
Office: 973-239-9200 • Cell: 973-417-3082  
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**Henry Penley**, Exhibits & Conference Co-Manager

**FOR ALL SPONSORSHIPS AND ADS RELATED TO THE 2024 CONFERENCE:**

**Rick Eustace**, Conference Manager  
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reustace@njwea.org

**Robert De Block**, Exhibits & Conference Co-Manager

**ATTENDEES REGISTRATION**

**Debbie Cardena**, Registrar  
dcardena@njwea.org

**Casey DeBaun**, Assistant Registrar  
cdebaun@njwea.org  
Phone: 973-239-9200  
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**REGISTRAR'S OFFICE**