



Present Your Work at the NJWEA John J. Lagrosa 104th Conference in Atlantic City

Submit an Abstract – Due by October 31, 2018

Be a part of the outstanding technical program and showcase your environmental contributions at NJWEA's Annual Conference by submitting an abstract for consideration to present in Atlantic City at the Association's 104th Annual Conference. The NJWEA is soliciting abstracts on water quality topics of interest to our community including the following:

Students and Young Professionals Speaker Challenge

The NJWEA encourages young professionals to participate in and speak at the NJWEA Annual Conference. The Young Professional committee will hold a Speaker Challenge open to all Young Professional WEF members. They will be evaluated on their presentation skills, presentation content and audio/visual elements. Winning speakers will be awarded with first (\$300), second (\$150) and third (\$50) place prizes at the closing breakfast on Friday.

Submit abstracts & bios to:
Michael J. Hope, P.E.
Program Chairman
mhope@greeley-hansen.com

- | | |
|-------------------------------------|---|
| Residuals & Biosolids Treatment | Instrumentation, Automation & Computer Applications |
| Asset & Utility Management | Nutrient Removal |
| Collection Systems | Odor Control |
| Industrial Environmental Management | Construction of Collection & Wastewater Facilities |
| Energy Conservation | CSOs/Stormwater Management |
| Environmental Health & Safety | Sustainable Development |
| WWTP Operations & Maintenance | Sustainable Water Resources Management |
| Industrial Operations | Water Reuse & Reclamation |
| Infrastructure Improvements | Wet Weather Flows |
| Innovative Technology | Air Permitting |

Important Dates:

October 31, 2018: Abstracts Due

December 2018: Authors Notified of Acceptance

May 6 – May 10, 2019: NJWEA 104th Annual Conference

ABSTRACT FORM

Title of Presentation: _____

Author: _____

Co-Author: _____

Affiliation: _____

Affiliation: _____

Young Professional (35 and under) or Student?

Young Professional (35 and under) or Student?

(Yes or No): _____

(Yes or No): _____

Author's Company Title: _____

Co-Author's Company Title: _____

Address: _____

Address: _____

Phone: _____

Phone: _____

Fax: _____

Fax: _____

Email: _____

Email: _____

TYPE ABSTRACT BELOW (300 WORD MAXIMUM)

(Paragraph describing an overview of the project)

The project involves.....

(Paragraph describing what this presentation will cover)

This presentation will discuss.....

SPEAKER BIOGRAPHICAL DATA

Speaker Name: _____

Speaker Affiliation: _____

Speaker Title: _____

Address: _____

Office telephone number: _____

Office fax number: _____

Email Address: _____

Title of Presentation: _____

Education: _____

(Degree)

(Year)

(College or University)

PE License: _____

(State)

(Year)

I am a Young Professional: _____ **Yes** _____ **No (check one)**

Publications, awards, other information:

Experience: (Describe projects and tasks)