

CENTRAL SECTION
OF THE
NEW JERSEY WATER ENVIRONMENT ASSOCIATION
SCHOLAR AWARD APPLICATION

The central section of the New Jersey Water Environment Association, if adequate funds are available and have been approved by the membership, may present up to four (4) scholar awards to a High School Senior or recent graduate, who has excelled in the science field and is planning on pursuing his/her post secondary education in a degree program related to the environmental field.

The amount of scholar award for 2020 is \$2,000.

CRITERIA FOR AWARD:

1. The nominee must be sponsored by a New Jersey Water Environment Association member, with preference being given to nominees sponsored by a Central Section Member.
2. The nominee must have maintained a cumulative grade point average of 3.0/B or greater for the three (3) reporting periods prior to making application for the award. Proof in the form of report cards or transcripts shall be attached to the application.
3. The student has taken a course(s) related to the environment or an approved course related to the study of Wastewater Treatment or Collection Systems.
4. The nominee must submit a letter of recommendation from a faculty member of the Science Department and a Bio of his or her extracurricular activities and accomplishments.
5. The nominee plans to continue his/her post secondary education in an Associates, or Bachelors Degree Program, in Engineering, Environmental Science or other wastewater related environmental studies, such as Biology or Chemistry, etc., or a certificate program in a vocational field, related to the wastewater industry (Ex. Electrical Maintenance, Electronics, Welding, Heavy Equipment Operation/Office, Systems Technology, etc.)

APPLICATION FOR SCHOLARSHIP AWARD:

NAME: _____

ADDRESS: _____

CITY: _____ STATE _____ ZIP _____

PHONE DAYTIME: _____ NIGHTTIME: _____

E-mail _____

SECTION MEMBER – SPONSOR NAME AND PHONE NO. _____

	<u>Attached</u>	<u>Will Forward Separately</u>
1. Resume with Cover Letter	_____	_____
2. Grade Records	_____	_____
3. Letter of Recommendation	_____	_____
4. Bio (Activities/Hobbies/Projects)	_____	_____

Mail and/or email application and all correspondence to: jplesnarski@rlsa-nj.com by October 31, 2019

Jill A. Plesnarski (Email: jplesnarski@rlsa-nj.com)
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